

WATCHMEN ON THE WALLS OF JERUSALEM

I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who [g]make mention of the LORD, do not keep silent, 7 And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth. Isaiah 62:6-7 NKJV

UNDERSTANDING COVENANT ALTARS

The covenants God made with Abraham, Isaac and Jacob was regarding the Promised Land. Altars were often erected to remember, and sacrifices made. **Note:** The Arabs want the “covenant altars” for the two-state solution for the Palestinians

THE ALTAR OF SHECHEM. THE FIRST ALTAR

The First Altar is in Biblical Shechem (Nablus). This altar is in the so called “West Bank” in the biblical town of Shechem. It now has an Arab name of Nablus. Here is where the Lord appeared to Abraham and declared, “To your offspring I will give this land.” (Gen. 12:7). Abraham built in Shechem his first Altar to the Lord for this land.

THE ALTAR OF BETH EL. THE SECOND ALTAR. This is the altar where God told Abraham to lift his eyes and see the land that would be given to him and his descendants. (Gen. 13:14-17). The meaning of this name is “House of God.” This is the second altar established by Abraham. This promised land was later ratified by Jacob and his offspring.

THE ALTAR OF HEBRON. THE THIRD ALTAR

Abraham established this site as the burial place for his wife and descendants. (Gen. 23:17-20). This covenant treaty altar represents the fatherhood and friendship that produce “Inheritance.”

THE ALTAR OF JERUSALEM. THE 4TH ALTAR (MT. MORIAH)

The blessing of Shalom Peace and salvation is declared from this mountain. It was to Mt. Moriah in Jerusalem that God told Abraham to take his son Isaac and offer him on the altar as a sacrifice. Abraham obeyed and put his beloved son on the altar prepared to sacrifice him. At the last moment, God provided a ram to be a sacrifice and his son’s life was spared. (Gen. 22:2-14). Abraham called the place, “The Lord will provide.” This was a picture of Father God sending His own Son Jesus to be our sacrifice to die in our place, so we could be spared of death and partake of new life through Him.

GOD’S JUDGEMENTS ON THE NATIONS BECAUSE THEY HAVE DIVIDED THIS LAND.

“When I bring back the captives of Judah and Jerusalem, I will also gather all nations, and bring them down to the Valley of Jehoshaphat; And I will enter into judgment with them there. On account of My people, My heritage Israel, Whom they have scattered among the nations; They have also divided up My land.” Joel 3:2.

ISRAEL COVENANT MINISTRY

OUR MISSION:

“Israel Covenants Ministry” exists as a global call to stand in covenant relationship with the nation of Israel based on Isaiah 62:1-3 Mandate, to pray for the Aliyah Return of the scattered tribes from the nations in fulfillment of Bible prophecy. There are several ways to participate to connect with this call. **CPEE - CALL, Hear the call, PRAY the Call, EDUCATE yourself and others; EQUIP yourself and others to pray.**



PRAYER COVENANT:

“Be a watchman on the Wall for the Aliyah Return of the Sons of Jacob (Tribes) by signing up to receive the “Voice of Aliyah” News Letter (VOA) to become a prayer partner.

WWW.ISRAELCOVENANT.COM

THE VOICE OF ALIYAH NEWSLETTER

A monthly newsletter detailing prayer concerns for Israel and one of the sons of Jacob's history of the tribe connected to this son. Bible promises for this tribe and the location of the tribe.

SIGN UP ON OUR WEBSITE

@www.israelcovenant.com

A GLOBAL CALL TO PRAYER

"This is a Global Call to stand in Covenant Relationship with Israel to pray for the mandate of the biblical return of the Tribes of Israel to their homeland in Israel which is called "Aliyah Return."

SONS OF JACOB RETURN MANDATE

"For I will take you from among the nations, gather you out of all countries, and bring you into your own land." Ezek. 36:24 NKJV.

"Then say to them, 'Thus says the Lord GOD: "Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel." Ezek. 37:21 NKJV

CPEE – CALL, PRAY, EDUCATE and EQUIP CONNECT WITH THE CALL TO PRAY.

There are several ways to connect with the call to pray for Israel: There are several ways to participate to connect with this call. **CALL**, to Hear the call, **PRAY** the Call; **EDUCATE** yourself and others, **EQUIP** yourself and others to pray.

CALL HEAR THE CALL

Hear the call includes obedience to the call. In Israel the "Shema" is recited from Deut. 6:4: "Hear, O Israel: The Lord our God, the Lord is one!" To hear means to obey His word or calling in action. Here the action in "hearing the call" means to pray for what God has called forth.

PRAY "PRAY THE CALL"

Pray the call by receiving regular updates to pray for current needs in Israel by receiving our newsletter called, "Voice of Aliyah" at our website: www.israelcovenant.com

EDUCATE "EDUCATE YOURSELF" ABOUT THE CALL.

Educate yourself and others about the Biblical history of the 12-Tribes and God's promises to restore them to inheritance so you can pray the promises as mandated by Isaiah 62:6-7. Sign up for our monthly newsletter "Voice of Aliyah" so you can know what needs prayer today.

EQUIP "EQUIP OTHERS TO PRAY"

"Equip yourself to pray" for the Biblical mandate to pray for the return of the tribes by studying and knowing the covenants God has made with Israel so you can pray informed prayers and release biblical declarations.

**CPEE – CALL, PRAY,
EDUCATE and EQUIP**

Download a copy of our book: "The Return of Jacob's Sons" by Dr. Jerry L. Bowers.

GOD'S WARNING FOR THE LAST DAYS

"In those days and at that time, when I restore the fortunes of Judah and Jerusalem, I will gather all nations and bring them down to the Valley of Jehoshaphat.

There I will put them on trial for what they did to my inheritance, my people Israel, because they scattered my people among the nations and divided up my land." Joel 3:1-3

I don't want to be standing in line for this coming judgment. I want to be among those who cry out for the return of the tribes for their inheritance. Notice here in this passage God calls Israel "His inheritance."

Join with others who are following the biblical command God says we are to pray:



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